

## **DEALER APPLICATION**

| FULL LEGAL NAME OF COMPANY   |   |   |                 |            |  |  |  |
|--|---|---|-----------------|------------|--|--|--|
| DBA  |   |   |                 |            |  |  |  |
|  |   |   |                 |            |  |  |  |
| TELEPHONE  | F <i>i</i>                                    | FAX   |                 | E—MAIL     |  |  |  |
| ORGANIZATION   |   |   |                 |            |  |  |  |
| PROPRIETOR   | PARTNERSHIP                                   | ☐ CORPORATION                                     | DIVISION        | SUBSIDIARY |  |  |  |
| YEAR ORGANZATION ESTABLISHED<br>INCORPORATED UNDER THE LAWS IN THE STATE OF  |   |   | DATE            |            |  |  |  |
| IF SUBSIDARY OR DIVISION, STATE NAME OF PARENT COMPANY                       |   |   |                 |            |  |  |  |
| IF THIS IS A CLOSED CC<br>CLOSED CORP., PLEASI<br>OUTSTANDING SHARES<br>NAME | E LIST SHARÉHOLDERS (<br>(ATTACH A SEPARATE S | —<br>ST SHAREHOLDER'S NAM<br>DWNING MORE THAN 10% | OR MORE OF THE  |            |  |  |  |
| CORPORATE OFFICERS   | PROPRIE                                       |   | ETOR OR PARTNER |            |  |  |  |
| PRESIDENT  |   |   |                 |            |  |  |  |
| PHONE EXT.   |   | TITLE _   | TITLE           |            |  |  |  |
| VICE PRESIDENT   |   | NAME _  | NAME            |            |  |  |  |
| PHONE EXT.   |   | TITLE _   |                 |            |  |  |  |
| SECRETARY  |   | NAME  | NAME            |            |  |  |  |
| PHONE EXT.   |   | TITLE _   |                 |            |  |  |  |

343 Vanderbilt Ave. / Norwood, MA 02062 / www.atlantictechnology.com / Tel: 781-762-6300 / Fax: 781-762-6868

| PLEASE DESCRIBE YOUR BUSINESS (CHECK ALL THAT APPLY)  |  |  |  |  |  |
|---|--|--|--|--|--|
| ☐ RETAIL ☐ CUSTOM INSTALLER W/ SHOWROOM ☐ CUSTOM INSTALLER W/O SHOWROOM   |  |  |  |  |  |
| ATTACH A LIST ALL BRANCHES, WAREHOUSES, OFFICES AND OUTLETS (NOTE SHIP TO LOCATIONS)  |  |  |  |  |  |
|   |  |  |  |  |  |
| ARE YOU AFFILIATED WITH A BUYING GROUP?   |  |  |  |  |  |
| IF YES, PLEASE LIST   |  |  |  |  |  |
| MAJOR COMPONENT LINES   |  |  |  |  |  |
| HOME AUDIO  |  |  |  |  |  |
| LOUDSPEAKERS  |  |  |  |  |  |
| OTHER   |  |  |  |  |  |
|   |  |  |  |  |  |
| DEALER UNDERSTANDS AND RECOGNIZES THAT IF THERE IS A DELAY IN THE PROMPT PAYMENT OF ANY DEBT DUE TO ATLANTIC TECHNOLOGY INT'L CORP., OR IF ATLANTIC TECHNOLOGY IS REQUIRED TO EXPAND MONEY, MANPOWER AND OVERHEAD IN THE COLLECTION, BILLING, SUPERVISION AND SOLICITATION OF PAST DUE OBLIGATIONS, THEN DEALER AGREES TO PAY ATLANTIC TECHNOLOGY SERVICE CHARGES ON SUCH PAST DUE OBLIGATIONS AND COSTS ON ITS COLLECTIONS, BILLINGS, SUPERVISION AND SOLICITATION AT THE RATE OF 1 ½ % PER MONTH THAT SUCH PAST DUE OBLIGATIONS AND COSTS SHALL BE UNPAID.  IN THE EVENT THAT ATLANTIC TECHNOLOGY SHALL BE REQUIRED TO RETAIN OR HIRE ANY ATTORNEY'S OR OUTSIDE AGENCIES TO COLLECT SUCH PAST DUE OBLIGATIONS AND COSTS REFERRED TO HEREIN, THEN DEALER SHALL PAY FEES INCURRED AS A RESULT OF SUCH COLLECTION SERVICES, IN ADDITION TO ALL SUMS OWED TO ATLANTIC TECHNOLOGY BY DEALER. |  |  |  |  |  |
| ALL STATEMENTS MADE HEREIN ARE TRUE AND ACCURATE TO THE BEST OF OUR KNOWLEDGE. WE AUTHORIZE ATLANTIC TECHNOLOGY TO MAKE ANY AND ALL INQUIRIES NECESSARY FOR ACTION ON THIS CREDIT APPLICATION AND TO PERFORM PERIODIC CREDIT SURVEYS WHEN DEEMED NECESSARY SOLELY AT THE DESCRETION OF ATLANTIC TECHNOLOGY. WE HEREBY AGREE TO INDEMNIFY ATLANTIC TECHNOLOGY FROM ANY LIABILITY FROM THEIR CREDIT SURVEYS.  |  |  |  |  |  |
| COMPANY NAME TITLE  |  |  |  |  |  |
| OFFICER OR PRINCIPAL (SIGNATURE)  DATE  |  |  |  |  |  |
| OFFICER OR PRINCIPAL (PLEASE PRINT)   |  |  |  |  |  |

| CREDIT APPLICATION   |                         |                  |  |  |  |  |  |
|--|-------------------------|------------------|--|--|--|--|--|
| Name:  |                         | Years in Busin   | rs in Business:  |  |  |  |  |
| Address:   |                         |                  |  |  |  |  |  |
| City / State / Zip:  |                         |                  |  |  |  |  |  |
| Telephone:   | Fax:                    |                  | Email:   |  |  |  |  |
|  | l .                     |                  |  |  |  |  |  |
| BANK ACCOUNT(S) FOR BUSINESS   |                         |                  |  |  |  |  |  |
| Bank Name:   |                         |                  | Telephone:   |  |  |  |  |
| Address:   |                         |                  | City/State/Zip:  |  |  |  |  |
| Account #:   |                         |                  | Contact:   |  |  |  |  |
| TRADE REFERENCES   |                         |                  |  |  |  |  |  |
| Major Component Lines  |                         |                  |  |  |  |  |  |
| 1.) Name:  | Contact:                |                  | Account #  |  |  |  |  |
| Tel#:  | 1                       | Fax#:            |  |  |  |  |  |
| 2.) Name:  | Contact:                | l .              | Account #  |  |  |  |  |
| Tel#:  | 1                       | Fax#:            | '  |  |  |  |  |
| 3.) Name:  | Contact:                | •                | Account #  |  |  |  |  |
| Tel#:  |                         | Fax#:            | •  |  |  |  |  |
| 4.) Name:  | Contact:                | l .              | Account #  |  |  |  |  |
| Tel#:  | 1                       | Fax#:            | '  |  |  |  |  |
| <u>Distributors</u>  |                         | <u>.</u>         |  |  |  |  |  |
| 1.) Name:  | Contact:                |                  | Account #  |  |  |  |  |
| Tel#:  | •                       | Fax#:            |  |  |  |  |  |
| 2.) Name:  | Contact:                | 1                | Account #  |  |  |  |  |
| Tel#:  |                         |                  | Fax#:  |  |  |  |  |
| <u>Accessories</u>   |                         | <b>'</b>         |  |  |  |  |  |
| 1.) Name:  | Contact:                |                  | Account #  |  |  |  |  |
| Tel#:  |                         | Fax#:            | •  |  |  |  |  |
| 1.) Name:  | Contact:                | <u> </u>         | Account #  |  |  |  |  |
| Tel#:  |                         | Fax#:            |  |  |  |  |  |
| bank and credit references. I do instr<br>for the sole purpose of credit approva | uct them to relea<br>I. | se said informat | for credit approval from the above listed tion to Credit Department in strict confidence |  |  |  |  |
| Signature:   |                         | Date             | e:   |  |  |  |  |
| Print Name:  |                         | Date             | e:   |  |  |  |  |